

APR 11 2022

Approved

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now RioVista ISD hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

<u>16 STUDENT DESKS @ \$20. EA</u>
<u>1 TEACHER DESK @ \$40.</u>
<u>32 STUDENT CHAIRS @ \$10. EA</u>

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Rio Vista ISD
Printed Name of Donor (If Company or Business Entity)

PAUL RYAN
Printed Name of Donor's Authorized Agent


Signature of Donor or Donor's Authorized Agent

3/29/22
Date

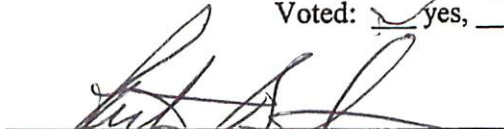
Approved and Accepted by:
Commissioners Court

4-11-2022
Date



Roger Harmon, Johnson County Judge

Voted: yes, no, abstained



Rick Bailey, Comm. Pct. #1

Voted: yes, no, abstained



Kenny Howell, Comm. Pct. #2

Voted: yes, no, abstained



Mike White, Comm. Pct. #3

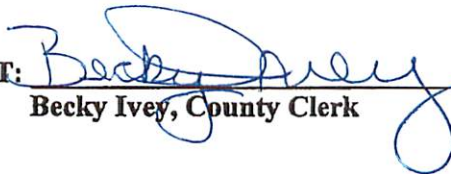
Voted: yes, no, abstained



Larry Woolley, Comm. Pct. #4

Voted: yes, no, abstained

ATTEST:


Becky Ivey, County Clerk



APR 11 2022

Approved

MEMORANDUM OF DONATION
TO JOHNSON COUNTY

STATE OF TEXAS §

COUNTY OF JOHNSON §

KNOW ALL MEN BY THESE PRESENTS:

Comes now VIRGINIA CARMICHAEL, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor, desires to donate personal property with absolute and unconditional ownership of the property listed below for use, purpose and benefit of the Johnson County Courthouse Museum to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and I assign to the Johnson County Courthouse Museum full powers of management, access, display, conservation and retention at its sole discretion, and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County. I declare I own the property described below absolutely and without encumbrance and have the right to convey it.

VIRGINIA CARMICHAEL
Printed Name of Donor

Virginia Carmichael
Signature of Donor

3.18.2022
Date

3205 Mary Maywood Cove Austin TX 78703
Address, City and State

Approved and Accepted by JCHC: Sandra Neeley
John Pereifield, Chairman
Date: March 28, 2022

Approved and Accepted by:
Commissioners Court 4-11-2022
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, no, abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes, no, abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained

Mike White
Mike White, Comm. Pct. #3
Voted: yes, no, abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes, no, abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)

Estimated Value

1. 1932 P&W Photograph of members
of The CLEBURNE ROTARY CLUB,
EACH PERSON IS NUMBERED & NAMED
IN ACCOMPANYING HAND-PRINTED
TEXT.

HISTORICAL VALUE

2. ~~BRONZE ~~PLAQUE~~ CAST OF~~
~~CLEBURNE HIGH SCHOOL AS IT~~
~~WAS IN 1950.~~

~~HISTORICAL VALUE~~

Returned to Virginia Carmichael
because not Cleburne High School

3. 1914-1915
Rotary Club Notebook

Historical Value

4.

5.

APR 11 2022

Approved

MEMORANDUM OF DONATION
TO JOHNSON COUNTY

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now ELIZABETH L. WRIGHT, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor, desires to donate personal property with absolute and unconditional ownership of the property listed below for use, purpose and benefit of the Johnson County Courthouse Museum to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and I assign to the Johnson County Courthouse Museum full powers of management, access, display, conservation and retention at its sole discretion, and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County. I declare I own the property described below absolutely and without encumbrance and have the right to convey it.

ELIZABETH L. WRIGHT
Printed Name of Donor

Elizabeth L. Wright
Signature of Donor

3/4/22
Date

3412 DUCKVIEW CT., ARLINGTON, TX 76016-1823
Address, City and State

Approved and Accepted by JCHC: Sandra Nealey
John-Pereifield, Chairman
Date: March 28, 2022

Approved and Accepted by:
Commissioners Court 4-11-2022
Date

Roger Harmon
Roger Harmon, Johnson County Judge

Voted: yes, no, abstained

Rick Bailey

Rick Bailey, Comm. Pct. #1
Voted: yes, no, abstained

Kenny Howell

Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained

Mike White

Mike White, Comm. Pct. #3
Voted: yes, no, abstained

Larry Woolley

Larry Woolley, Comm. Pct. #4
Voted: yes, no, abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)

Estimated Value

1. MARRIAGE LICENSE - JOHNSON
CTY. TX ISSUED 3-12-1980
Wm. EDWARD PICEIL AND
MARY B. HAMILTON
(No 295)

HISTORIC VALUE

2. _____

3. _____

4. _____

5. _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 11th day of April 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 18th District Court Department #: 4360

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4360-54000-AJ	3,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Investigation Expense	0100-4360-55840-AJ	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00

EXPLANATION:
To cover investigation expenses on felony criminal cases

Department Head: _____ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY **APR 11 2022**

BY: _____
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: **Approved**

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 11th day of April 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Medical Examiner Department #: 6430

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Confrences & Training	0100-6430-54100-PH	600.00
TOTAL TRANSFERRED FROM:		\$600.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Telephone	0100-6430-54200-PH	600.00
TOTAL TRANSFERRED TO:		\$600.00

EXPLANATION:
To cover budget shortfall

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

COMMISSIONERS COURT
APR 11 2022

BY: _____
Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 11th day of April 2022, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Mike White	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 1 Department #: 5500

TRANSFER FROM:

<u>ACCOUNT NUMBER NAME</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>
<u>Constable Sales</u>	<u>0100-5500-54810-LE</u>	<u>1,500.00</u>
<u>TOTAL TRANSFERRED FROM:</u>		<u>\$1,500.00</u>

TRANSFER TO:

<u>ACCOUNT NUMBER NAME</u>	<u>ACCOUNT NUMBER</u>	<u>AMOUNT</u>
<u>Vehicle Repair & Maintenance</u>	<u>0100-5500-54500-LE</u>	<u>1,500.00</u>
<u>TOTAL TRANSFERRED TO:</u>		<u>\$1,500.00</u>

EXPLANATION:
To cover budget shortage and cost of replacing brakes on patrol unit

Department Head: _____ Date: _____

COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

APR 11 2022

BY: _____
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: **Approved**

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 11th day of April 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Jail Medical Department #: 5612

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Medical Supplies	0100-5612-54220-LE	7,000.00
TOTAL TRANSFERRED FROM:		\$7,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-5612-53110-LE	7,000.00
TOTAL TRANSFERRED TO:		\$7,000.00

EXPLANATION:
 To cover the cost of office chairs for the Jail Medical department and to have enough in office supplies to last until year end

Department Head: _____ Date: _____

COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

APR 11 2022

BY: _____
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: **Approved**

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 11th day of April 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Clerk Department #: 4030

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-4030-54100-GG	300.00
TOTAL TRANSFERRED FROM:		\$300.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4030-53120-GG	300.00
TOTAL TRANSFERRED TO:		\$300.00

EXPLANATION:

To cover the cost of of books - due to being the year after a Legislative Session.

Department Head: _____

Date: _____

COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

APR 11 2022

BY: _____
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: **Approved**

Training / Seminar Approval Form

Department Name: Constable PCT 1

Seminar Name: TASRO Conference

Purpose: Training

Place: San Antonio, TX

Date: 6/27/22 - 6/30/22

Who Will Be Attending:

Mike Smith

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 400.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

APR 11 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

(class is limited to 400)

Location: **Hilton Palacio del Rio**, 200 South Alamo Street, San Antonio, TX 78205-3213

8:00-5:00, 28 hrs, TCOLE Credits

Instructors: TBA

The 9th annual TASRO Safe School Conference will be held June, 27 2022 to June, 30 2022 in San Antonio, TX. The TASRO conference will bring together school resource officers, law enforcement, school security/safety professionals, school board members, school administrators, and others to receive superior training and networking opportunities. The conference will incorporate the NASRO SRO triad concept of educator, informal counselor, and law enforcement with breakout sessions and nationally known keynote speakers. Attendees will have the opportunity to receive 28 hours of training; view an exhibit hall with the latest products, technology and innovations; and complete a NASRO Training Course onsite. Get the training you need, connect with SROs, educators, and school safety experts, and experience the fun and excitement of San Antonio!

Register here: <http://www.tasro.org/>

Balance due \$400.00

Amount \$400.00

Invoice # 04608

Date March 24, 2022

Origin Event registration
THE 9TH ANNUAL TASRO SAFE SCHOOLS CONFERENCE (Hilton Palacio del Rio, 200 South Alamo Street, San Antonio, TX 78205-3213)

Invoiced to Michael Smith, Johnson County Constable Pct 1
msmith@johnsoncountytexas.org

Item

Amount

Registration for "THE 9TH ANNUAL TASRO SAFE SCHOOLS CONFERENCE" (June 27, 2022 08:00 - June 30, 2022 12:00, Hilton Palacio del Rio, 200 South Alamo Street, San Antonio, TX 78205-3213). Non TASRO Members \$400.00

Invoice total \$400.00

google-site-verification: google6365252bcf6ea51b.html

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 3/24/22 DEPARTMENT: Constable PCT 1

PERSON SENDING REQUEST: Lauren Gunter

Person(s) Name Attending: 1. Mike Smith
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Drury Plaza Hotel San Antonio

Hotel Address: 105 South St. Mary's Street City: San Antonio State: TX Zip: 78205

Hotel Telephone #: 210-270-7799

Function Attending: TASRO Conference

Date of Check in: 6/26/22

Date of Check out: 6/30/22

Training / Seminar Approval Form

Department Name: Constable PCT 1

Seminar Name: 78th Annual JPCA Education Conference

Purpose: Training

Place: College Station, TX

Date: 6/27/22 - 7/01/22

Who Will Be Attending:

Matt Wylie

Note: No Hotel Cost

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 230.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

APR 11 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Matt D. Wylie
Johnson County, Constable
3390 FM 1434
Cleburne TX 76033

Member ID: 198159
Invoice Ref: 326541

MEETING NAME: 78th Annual JPCA Education Conference
MEETING DATE: Monday, June 27, 2022 through Friday, July 1, 2022
MEETING LOCATION: Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$230.00	\$230.00
Total:			\$230.00
Payment:			\$0.00
Balance:			\$230.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 326541
Bill To ID: 198159

Balance: \$230.00

Hon. Matt D. Wylie
Johnson County, Constable
3390 FM 1434
Cleburne TX 76033

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002300010198159803265414TJOHN

78th Annual Justices of the Peace and Constables Association Conference

June 27 - July 1, 2022

Texas A&M Hotel & Conference Center
177 Joe Rouff Blvd.
College Station, TX 77843

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ajpca>)

Registration opens Tuesday, March 15 at 8 a.m.

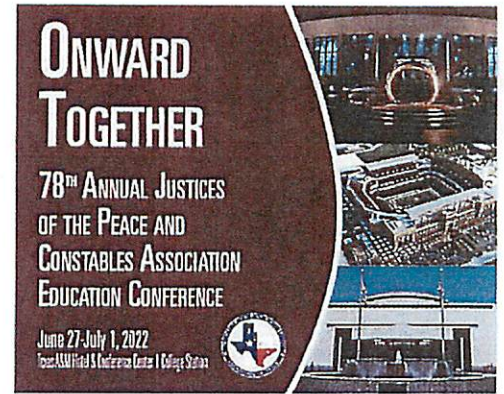
For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, June 27

- | | |
|----------------|---|
| 10 a.m.-2 p.m. | Aggieland Motorcycle Ride
<i>Register onsite. Lunch included. Price: \$30 per person</i> |
| Noon-5 p.m. | Registration Open |
| 2-5 p.m. | Vendors Setup |
| 2-5 p.m. | Committee Meetings |
| 3:30-5 p.m. | Budget and Oversight Committee Meeting |
| 6 p.m. | Welcome Reception |

Tuesday, June 28

- | | |
|---------------|-------------------|
| 8 a.m.-5 p.m. | Registration Open |
| 8 a.m.-4 p.m. | Vendors Open |



- 8 a.m.-5 p.m. **Resistance Response Simulator**
- 8 a.m.-5 p.m. **Silent Auction**
- 8:30-11:30 a.m. **Opening Ceremony • Business Meeting • Nominations**
- 10 a.m.-3 p.m. **Spouse Event: Shop Till You Drop at Century Square**
Transportation provided to and from host hotel
- Price: \$15 per person
Get your shopping fix at Century Square. Lunch at Porters is included. Click here (<https://www.century-square.com/directory/#shop>) for a list of retailers and start that summer wish list now!
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 11:30 a.m.-1 p.m. **Board of Directors/Past Presidents Luncheon**
- 1-4:45 p.m. **Education Breakout Sessions**
- 1-1:45 p.m. **JPs/Clerks Class: County HR Needs**
Ms. Rita Fyffe, Human Resources Consultant, Texas Association of Counties
- Constables Class: Court Security**
Hon. Jason Johnson, Kaufman County Constable
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**
- 2-2:45 p.m. **JPs/Clerks Class: County HR Needs (continued)**
Ms. Rita Fyffe, HR Consultant, Texas Association of Counties
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 2:45-3 p.m. **Refreshment Break — Visit With Vendors**

3-3:45 p.m. **JPs/Clerks Class: Community Involvement Panel**
Hon. Martin Castillo, Hood County Justice of the Peace
Hon. Sergio De Leon, Tarrant County Justice of the Peace
Hon. Marian Jackson, Waller County Justice of the Peace
Hon. Evelyn McLean, Williamson County Justice of the Peace

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

3:45-4 p.m. **Refreshment Break — Visit With Vendors**

4-4:45 p.m. **JPs/Clerks Class: Community Involvement Panel (continued)**
Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

8 p.m. **JPCA Jam Session at Brazos Terrace, Texas A&M Hotel**
Domino Tourney

Wednesday, June 29

8 a.m.-5 p.m. **Registration Open**

8 a.m.-5 p.m. **Resistance Response Simulator**

8 a.m.-5 p.m. **Silent Auction**

8:30 a.m.-3:15 p.m. **Vendors Open**

8-11:45 a.m. **Education Breakout Sessions**

8-8:45 a.m. **JPs/Clerks Class: Judicial Security**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

8:45-9 a.m. **Refreshment Break — Visit With Vendors**

- 9-9:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 9:45-10 a.m. **Refreshment Break — Visit With Vendors**
- 10 a.m.-3 p.m. **Spouse Event: The Gardens Getaway**
Transportation provided to and from host hotel
- Price: \$25 per person
This getaway includes a guided tour of The Gardens at Texas A&M University
(<https://gardens.tamu.edu/>), lunch and a wine tasting class featuring Texas wines.
- 10-10:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 10:45-11 a.m. **Refreshment Break — Visit With Vendors**
- 11-11:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 1-2:45 p.m. **Education General Session: JPs/Clerks/Constables Class**
- 1-1:45 p.m. **The Role of the County Auditor**
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**
- 2-2:45 p.m. **The Role of the County Auditor (continued)**

7-10 p.m. **Off-Site Event: Night at the Expo**
Location: Brazos County Expo Center
Entertainment: People's Choice Band (<http://www.peopleschoiceband.com/new/audio.htm>)
Transportation: Provided from and to host hotel

Thursday, June 30

7:30-9 a.m. **Prayer Breakfast**

8 a.m.-5 p.m. **Registration Open**

8-9:30 a.m. **Voting Open for JPCA Elections**

8 a.m.-5 p.m. **Resistance Response Simulator**

8 a.m.-3:15 p.m. **Silent Auction**

9-11:30 a.m. **Business Meeting**

10 a.m.-3 p.m. **Spouse Event: Art Adventure at The Arts Council**
Transportation provided to and from host hotel

Price: \$20 per person

Participants will visit the art gallery and have a guided tour of the exhibition, *The Art of Gemology* (<https://www.candyflossmagazine.com/post/the-beauty-of-gemstones-artist-neena-buxani>). The artist is Neena Buxani and her work has been chosen to be a part of numerous shows, galleries and venues. Lunch will also be served. After lunch, a local artist will lead a workshop with attendees to help them create their own work of art.

11:30 a.m.-1 p.m. **Lunch on Your Own**

1-4:45 p.m. **Education Breakout Sessions**

1-1:45 p.m. **JPs/Clerks Class: Office of Court Administration Court Metrics**
Ms. Lisa Robles, Judicial Records Analyst, Office of Court Administration

Constables Class: Officer-Involved Shooting
Texas Rangers

1:45-2 p.m. **Refreshment Break**

- 2-2:45 p.m. **JPs/Clerks Class: TAC Healthy County Wellness Program**
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 2:45-3 p.m. **Refreshment Break**
- 3-3:45 p.m. **JPs/Clerks Class: TAC Healthy County Wellness Program (continued)**
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 3:45-4 p.m. **Refreshment Break**
- 4-4:45 p.m. **JPs/Clerks Class: Office of Court Administration Center for Excellence**
OCA Staff
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 6-7 p.m. **President's Reception**
- 7-9 p.m. **Installation and Awards Banquet**
- Friday, July 1**
- 9 a.m.-noon **Education Breakout Sessions**
- 9-11 a.m. **JPs/Clerks Class: The Interim Session**
Hon. Rick G. Hill, Brazos County Justice of the Peace
Hon. Carlos B. Lopez, Travis County Precinct 5 Constable
- 9 a.m.-noon **Constables Class: Legislative Update**

**Agenda is subject to change.*

Training / Seminar Approval Form

Department Name: CONSTABLE PRECINCT 4

Seminar Name: 20 HOUR CIVIL PROCESS

Purpose: TRAINING

Place: DENTON, TX

Date: 08/07/2022 - 08/10/2022

Who Will Be Attending:

ROBERT HEROD

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$150.00 Date registration is due 05/30/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Troy Fuller

COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

APR 11 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Seminars

In-Person Seminars

Registration and Overhead Assessment Fees = \$150

Lodging Fees for Single Occupancy (3 nights) = \$165

April 17-20, 2022

San Antonio

Embassy Suites-Landmark

August 7-10, 2022

Denton

Embassy Suites-Denton

***The first day is an included travel day and has no classes.**

Virtual Seminar

Registration and Overhead Assessment Fees = \$50

February 22-25, 2022

Mega School

Registration and Overhead Assessment Fees = \$75

***The first day is an included travel day and has no classes.**

Galveston

May 22-25, 2022

This seminar will be a large program that will be held in the convention center with up to 300 participants. We have rooms blocked at the hotels listed below. You are responsible for making and paying for your own hotel reservation. You will need to provide a credit card when making reservations. Make sure to ask for the TJCTC rooming block when calling hotel.

San Luis Resort

Room Rate \$119

800.392.5937

Hilton

Room Rate \$119

800.774.1500

Modify Your Registration	
Seminar:	Civil Process Seminar
Student:	Robert Herod
Room Preference:	Single Room/Share With Spouse ▼
Room Mate:	Select a Roommate ▼
Special Needs:	
Day: 1 Courses	
3:00 PM - 5:00 PM	Travel Day-No Classes ▼
Day: 2 Courses	
8:00 AM - 10:00 AM	Safety in Civil Process ▼
10:00 AM - 12:00 PM	Customer Service vs. Legal Advice ▼
1:00 PM - 3:00 PM	Intro to Citations ▼
3:00 PM - 5:00 PM	Intro to Landlord/Tenant Actions ▼
Day: 3 Courses	
8:00 AM - 10:00 AM	Intro to Evictions ▼
10:00 AM - 12:00 PM	Intro to Writs of Possession ▼
1:00 PM - 3:00 PM	Intro to Executions Part I ▼
3:00 PM - 5:00 PM	Tricky Service Issues ▼
Day: 4 Courses	
8:00 AM - 10:00 AM	Intro to Writs of Attachment, Sequestration, Protective Order ▼
10:00 AM - 12:00 PM	Dealing with Stress, Burnout, and After-Action ▼

Submit

Close

Schematic

Day 1

- | | |
|-----------------|--|
| 7:00 - 8:00 AM | Registration |
| 8:00 - 10:00 AM | Safety in Civil Process |
| 10:00 AM - Noon | <ul style="list-style-type: none"> • Intro to Civil Process • Customer Service vs. Legal Advice |
| 1:00 - 3:00 PM | <ul style="list-style-type: none"> • Intro to Citations • Tax Sales |
| 3:00 - 5:00 PM | <ul style="list-style-type: none"> • Intro to Landlord/Tenant Actions • Advanced Landlord/Tenant & Squatters |

Day 2

- | | |
|-----------------|---|
| 8:00 - 10:00 AM | <ul style="list-style-type: none"> • Intro to Evictions • Resource Round Table |
| 10:00 AM - Noon | <ul style="list-style-type: none"> • Intro to Writs of Possession • In a Pickle: Fixing Executions Errors |
| 1:00 - 3:00 PM | <ul style="list-style-type: none"> • Intro Executions Part I • Exempt Property Issues |
| 3:00 - 5:00 PM | <ul style="list-style-type: none"> • Intro Executions Part II • Tricky Service Issues |

Day 3

- | | |
|-----------------|--|
| 8:00 - 10:00 AM | <ul style="list-style-type: none"> • Intro to Writs of Attachment, Sequestration, Protective Orders, and Other Writs • Mock Execution Sale |
| 10:00 AM - Noon | Dealing with Stress, Burnout, and After-Action |

Training / Seminar Approval Form

Department Name: JOHNSON COUNTY CONSTABLE PCT. 4

Seminar Name: CIVIL PROCESS SEMINAR

Purpose: TRAINING

Place: DENTON, TX

Date: 08/07/2022 - 08/10/2022

Who Will Be Attending:

CONSTABLE TROY FULLER

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 06/30/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

APR 11 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Modify Your Registration

Seminar:	Civil Process Seminar
Student:	Troy Fuller
Room Preference:	Single Room/Share With Spouse ▼
Room Mate:	Select a Roommate ▼
Special Needs:	Disability room if possible with walkin shower

Day: 1 Courses

3:00 PM - 5:00 PM	Travel Day-No Classes ▼
-------------------	---------------------------

Day: 2 Courses

8:00 AM - 10:00 AM	Safety in Civil Process ▼
--------------------	-----------------------------

10:00 AM - 12:00 PM	Customer Service vs. Legal Advice ▼
---------------------	---------------------------------------

1:00 PM - 3:00 PM	Intro to Citations ▼
-------------------	------------------------

3:00 PM - 5:00 PM	Advanced Landlord/Tenant & Squatters ▼
-------------------	--

Day: 3 Courses

8:00 AM - 10:00 AM	Intro to Evictions ▼
--------------------	------------------------

10:00 AM - 12:00 PM	In a Pickle: Fixing Executions Errors ▼
---------------------	---

1:00 PM - 3:00 PM	Exempt Property Issues ▼
-------------------	----------------------------

3:00 PM - 5:00 PM	Intro to Executions Part II ▼
-------------------	---------------------------------

Day: 4 Courses

8:00 AM - 10:00 AM	Intro to Writs of Attachment, Sequestration, Protective Order ▼
--------------------	---

10:00 AM - 12:00 PM	Dealing with Stress, Burnout, and After-Action ▼
---------------------	--

Submit

Close

Upcoming Education Events

TJCTC is offering two types of programs this year: Virtual programs and in-person programs.

For agendas and information about courses offered, please view our [education brochure](#).

In-person programs will have special requirements due to COVID-19. [Click here to read TJCTC's COVID-19 policies](#).

Programs by Date

Click each program to see more information.

[Expand](#)

Virtual Civil Process Seminar - February 22 - 25, 2022

San Antonio 20-Hour Civil Process Program - April 17 - 20, 2022

Galveston Mega School 20-Hour Civil Process - May 22 - 25, 2022

Denton 20-Hour Civil Process Program - August 7 - 10, 2022

Denton 20-Hour Civil Process - In-Person Program

Our [COVID-19 Policies Page](#) has the most up-to-date policies and recommendations for in-person events.

Program Details

Join us in Denton at the Embassy Suites Denton for the 20-hour Civil Process program.

For agendas and information about courses offered, please view our [education brochure](#).

- Total cost for seminar = \$150
- Total cost for hotel lodging = \$165 (\$55/night for three nights at the Embassy Suites)
- This program qualifies for both TCOLE course #1415 for Constables and course #3101 for deputies

Training / Seminar Approval Form

Department Name: Johnson County Pct 4 Constables Office

Seminar Name: 78th Annual JPCA Education Conference

Purpose: Training and Continuing Education

Place: College Station, TX

Date: 06/27/2022 - 07/01/2022

Who Will Be Attending:

Constable Troy Fuller

Deputy Robert Herod

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

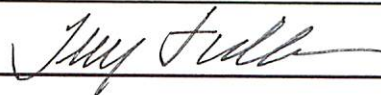
Attach Registration Form and Complete the following information:

Amount of registration \$565.00 Date registration is due 04/30/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

APR 11 2022
Approved

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Brenda Tucker

From: do-not-reply@county.org
Sent: Wednesday, March 23, 2022 1:31 PM
To: Brenda Tucker
Subject: Confirmation

You don't often get email from do-not-reply@county.org. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Dear Hon. Troy Fuller,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 232595

Order Date: Mar 23, 2022 1:24 PM

Bill To: Hon. Troy Fuller

Order Total: 310.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
78th Annual JPCA Education Conference - Hon. Troy Fuller <i>When:</i> Jun 27, 2022 12:00 PM - Jul 1, 2022 12:00 PM <i>Where:</i> Texas A&M Hotel & Conference Center 177 Joe Routt Blvd. College Station, TX 77843 United States	310.00	1	310.00

Registration option: Jun 27, 2022 8:00 AM - Registration

Program Items:

- Jun 29, 2022 10:00 AM: Spouse Event: The Gardens Getaway
- Jun 30, 2022 6:00 PM: Extra Banquet Ticket

Item Total	310.00
Item Grand Total	310.00
Transaction Grand Total	310.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Troy L. Fuller

From: do-not-reply@county.org
Sent: Wednesday, March 23, 2022 2:54 PM
To: Troy L. Fuller
Subject: Confirmation

*** External sender - use caution with links or attachments ***

Dear Hon. Troy Fuller,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 232601

Order Date: Mar 23, 2022 2:50 PM

Bill To: Hon. Troy Fuller

Order Total: 255.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
78th Annual JPCA Education Conference - Mr. Robert Herod <i>When:</i> Jun 27, 2022 12:00 PM - Jul 1, 2022 12:00 PM <i>Where:</i> Texas A&M Hotel & Conference Center 177 Joe Routt Blvd. College Station, TX 77843 United States	255.00	1	255.00

Registration option: Jun 27, 2022 8:00 AM - Registration
Program Items:

- Jun 29, 2022 10:00 AM: Spouse Event: The Gardens Getaway

Item Total	255.00
Item Grand Total	255.00
Transaction Grand Total	255.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to TROY@JOHNSONCOUNTYTX.ORG.

78th Annual Justices of the Peace and Constables Association Conference

June 27 - July 1, 2022

Texas A&M Hotel & Conference Center
177 Joe Routh Blvd.
College Station, TX 77843

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ajpca>)

Registration opens Tuesday, March 15 at 8 a.m.

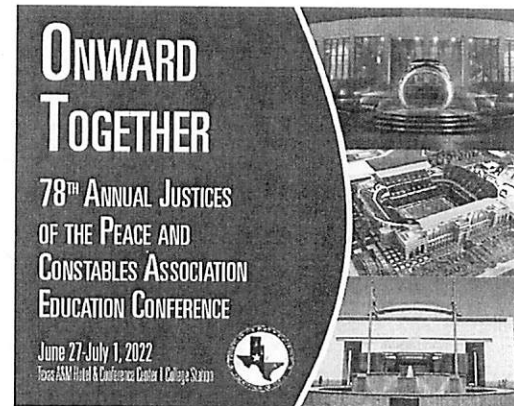
For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, June 27

- | | |
|----------------|--|
| 10 a.m.-2 p.m. | Aggieland Motorcycle Ride
<i>Register onsite. Lunch included. Price: \$30 per person</i> |
| Noon-5 p.m. | Registration Open |
| 2-5 p.m. | Vendors Setup |
| 2-5 p.m. | Committee Meetings |
| 3:30-5 p.m. | Budget and Oversight Committee Meeting |
| 6 p.m. | Welcome Reception |

Tuesday, June 28

- | | |
|---------------|--------------------------|
| 8 a.m.-5 p.m. | Registration Open |
| 8 a.m.-4 p.m. | Vendors Open |



- 8 a.m.-5 p.m. **Resistance Response Simulator**
- 8 a.m.-5 p.m. **Silent Auction**
- 8:30-11:30 a.m. **Opening Ceremony • Business Meeting • Nominations**
- 10 a.m.-3 p.m. **Spouse Event: Shop Till You Drop at Century Square**
Transportation provided to and from host hotel
- Price: \$15 per person
Get your shopping fix at Century Square. Lunch at Porters is included. Click here (<https://www.century-square.com/directory/#shop>) for a list of retailers and start that summer wish list now!
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 11:30 a.m.-1 p.m. **Board of Directors/Past Presidents Luncheon**
- 1-4:45 p.m. **Education Breakout Sessions**
- 1-1:45 p.m. **JPs/Clerks Class: County HR Needs**
Ms. Rita Fyffe, Human Resources Consultant, Texas Association of Counties
- Constables Class: Court Security**
Hon. Jason Johnson, Kaufman County Constable
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**
- 2-2:45 p.m. **JPs/Clerks Class: County HR Needs (continued)**
Ms. Rita Fyffe, HR Consultant, Texas Association of Counties
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 2:45-3 p.m. **Refreshment Break — Visit With Vendors**

3-3:45 p.m.

JPs/Clerks Class: Community Involvement Panel

Hon. Martin Castillo, Hood County Justice of the Peace

Hon. Sergio De Leon, Tarrant County Justice of the Peace

Hon. Marian Jackson, Waller County Justice of the Peace

Hon. Evelyn McLean, Williamson County Justice of the Peace

Constables Class: Court Security (continued)

Hon. Jason Johnson, Kaufman County Constable

3:45-4 p.m.

Refreshment Break — Visit With Vendors

4-4:45 p.m.

JPs/Clerks Class: Community Involvement Panel (continued)

Constables Class: Court Security (continued)

Hon. Jason Johnson, Kaufman County Constable

8 p.m.

**JPCA Jam Session at Brazos Terrace, Texas A&M Hotel
Domino Tourney**

Wednesday, June 29

8 a.m.-5 p.m.

Registration Open

8 a.m.-5 p.m.

Resistance Response Simulator

8 a.m.-5 p.m.

Silent Auction

8:30 a.m.-3:15 p.m.

Vendors Open

8-11:45 a.m.

Education Breakout Sessions

8-8:45 a.m.

JPs/Clerks Class: Judicial Security

Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County

Constables Class: Court Security (continued)

Hon. Jason Johnson, Kaufman County Constable

8:45-9 a.m.

Refreshment Break — Visit With Vendors

9-9:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

9:45-10 a.m. **Refreshment Break — Visit With Vendors**

10 a.m.-3 p.m. **Spouse Event: The Gardens Getaway**
Transportation provided to and from host hotel

Price: \$25 per person

This getaway includes a guided tour of The Gardens at Texas A&M University (<https://gardens.tamu.edu/>), lunch and a wine tasting class featuring Texas wines.

10-10:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

10:45-11 a.m. **Refreshment Break — Visit With Vendors**

11-11:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

11:30 a.m.-1 p.m. **Lunch on Your Own**

1-2:45 p.m. **Education General Session: JPs/Clerks/Constables Class**

1-1:45 p.m. **The Role of the County Auditor**

1:45-2 p.m. **Refreshment Break — Visit With Vendors**

2-2:45 p.m. **The Role of the County Auditor (continued)**

7-10 p.m. **Off-Site Event: Night at the Expo**
Location: Brazos County Expo Center
Entertainment: People's Choice Band (<http://www.peopleschoiceband.com/new/audio.htm>)
Transportation: Provided from and to host hotel

Thursday, June 30

7:30-9 a.m. **Prayer Breakfast**

8 a.m.-5 p.m. **Registration Open**

8-9:30 a.m. **Voting Open for JPCA Elections**

8 a.m.-5 p.m. **Resistance Response Simulator**

8 a.m.-3:15 p.m. **Silent Auction**

9-11:30 a.m. **Business Meeting**

10 a.m.-3 p.m. **Spouse Event: Art Adventure at The Arts Council**
Transportation provided to and from host hotel

Price: \$20 per person

Participants will visit the art gallery and have a guided tour of the exhibition, *The Art of Gemology* (<https://www.candyflossmagazine.com/post/the-beauty-of-gemstones-artist-neena-buxani>). The artist is Neena Buxani and her work has been chosen to be a part of numerous shows, galleries and venues. Lunch will also be served. After lunch, a local artist will lead a workshop with attendees to help them create their own work of art.

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1-4:45 p.m. **Education Breakout Sessions**

1-1:45 p.m. **JPs/Clerks Class: Office of Court Administration Court Metrics**
Ms. Lisa Robles, Judicial Records Analyst, Office of Court Administration

Constables Class: Officer-Involved Shooting
Texas Rangers

1:45-2 p.m. **Refreshment Break**

- 2-2:45 p.m. **JPs/Clerks Class: TAC Healthy County Wellness Program**
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 2:45-3 p.m. **Refreshment Break**
- 3-3:45 p.m. **JPs/Clerks Class: TAC Healthy County Wellness Program (continued)**
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 3:45-4 p.m. **Refreshment Break**
- 4-4:45 p.m. **JPs/Clerks Class: Office of Court Administration Center for Excellence**
OCA Staff
- Constables Class: Officer-Involved Shooting (continued)**
Texas Rangers
- 6-7 p.m. **President's Reception**
- 7-9 p.m. **Installation and Awards Banquet**
- Friday, July 1**
- 9 a.m.-noon **Education Breakout Sessions**
- 9-11 a.m. **JPs/Clerks Class: The Interim Session**
Hon. Rick G. Hill, Brazos County Justice of the Peace
Hon. Carlos B. Lopez, Travis County Precinct 5 Constable
- 9 a.m.-noon **Constables Class: Legislative Update**

**Agenda is subject to change.*

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 03/23/2022 DEPARTMENT: Constable Precinct 4

PERSON SENDING REQUEST: Troy Fuller

Person(s) Name Attending: 1. Constable Troy Fuller
2. Deputy Constable Robert Herod
3. _____
4. _____

How many rooms: 2 (Please add any special requirements)

Hotel Name: Fairfield Inn & Suites Bryan College Station

Hotel Address: 4613 South Texas Avenue City: Bryan State: TX Zip: 77802

Hotel Telephone #: 1-979-268-1552

Function Attending: 78th Annual JPCA Education Conference

Date of Check in: 06/27/2022

Date of Check out: 07/01/2022

Training / Seminar Approval Form

Department Name: Constable PCT 1

Seminar Name: Galveston Mega - 20hr Civil Process

Purpose: Training

Place: Galveston TX

Date: 5/22/22 - 5/25/22

Who Will Be Attending:

Gilbert Gallardo

Mike Smith

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONER'S COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

APR 11 2022
Approved

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Seminars

In-Person Seminars

Registration and Overhead Assessment Fees = \$150

Lodging Fees for Single Occupancy (3 nights) = \$165

April 17-20, 2022

San Antonio

Embassy Suites-Landmark

August 7-10, 2022

Denton

Embassy Suites-Denton

***The first day is an included travel day and has no classes.**

Virtual Seminar

Registration and Overhead Assessment Fees = \$50

February 22-25, 2022

Mega School

Registration and Overhead Assessment Fees = \$75

***The first day is an included travel day and has no classes.**

Galveston

May 22-25, 2022

This seminar will be a large program that will be held in the convention center with up to 300 participants. We have rooms blocked at the hotels listed below. You are responsible for making and paying for your own hotel reservation. You will need to provide a credit card when making reservations. Make sure to ask for the TJCTC rooming block when calling hotel.

San Luis Resort

Room Rate \$119

800.392.5937

Hilton

Room Rate \$119

800.774.1500

Schematic-Galveston

Day 1	7:00 – 8:00 AM	Registration
	8:00 – 10:00 AM	Safety in Civil Process
	10:00 AM – Noon	<ul style="list-style-type: none"> • Intro to Civil Process • Customer Service vs. Legal Advice • Resource Round Table
	1:00 – 3:00 PM	<ul style="list-style-type: none"> • Intro to Citations • Tax Sales • Customer Service vs. Legal Advice
	3:00 – 5:00 PM	<ul style="list-style-type: none"> • Intro to Landlord/Tenant Actions • Intro to Evictions • Resource Round Table • Tax Sales
Day 2	8:00 – 10:00 AM	<ul style="list-style-type: none"> • Intro to Evictions • Intro to Landlord/Tenant Actions • Exempt Property Issues • Tricky Service Issues
	10:00 AM – Noon	<ul style="list-style-type: none"> • Intro to Writs of Possession • Intro to Landlord/Tenant Actions • Exempt Property Issues • Tricky Service Issues
	1:00 – 3:00 PM	<ul style="list-style-type: none"> • Intro to Executions Part I • Intro to Writs of Attachment, Sequestration, Protective Orders, and Other Writs • Advanced Landlord/Tenant & Squatters
	3:00 – 5:00 PM	<ul style="list-style-type: none"> • Intro to Executions Part II • Intro to Executions Part I • Tricky Service Issues • In a Pickle: Fixing Executions Errors
Day 3	8:00 – 10:00 AM	<ul style="list-style-type: none"> • Intro to Writs of Attachment, Sequestration, Protective Orders, and Other Writs • Intro to Executions Part II • Mock Execution Sale • Exempt Property Issues
	10:00 AM – Noon	Dealing with Stress, Burnout, and After-Action

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 3/29/22 DEPARTMENT: Constable PCT 1

PERSON SENDING REQUEST: Lauren Gunter

Person(s) Name Attending: 1. Mike Smith
2. Gilbert Gallardo
3. _____
4. _____

How many rooms: 2 (Please add any special requirements)

Hotel Name: Hilton

Hotel Address: 5400 Seawall Blvd. City: Galveston State: TX Zip: 77551

Hotel Telephone #: 409-744-5000

Function Attending: Galveston 20hr Civil Process

Date of Check in: 5/22/22

Date of Check out: 5/25/22

Training / Seminar Approval Form

Department Name: CONSTABLE PCT 3

Seminar Name: CONSTABLE CLERK WORKSHOP

Purpose: CONTINUE EDUCATION

Place: THE BEVY HOTEL, BOERNE TEXAS

Date: AUGUST 21-23, 2022

Who Will Be Attending:

JENNIFER CAGLE

This Training/ Seminar is necessary for the following reasons:

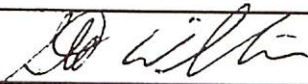
- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 130 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  COMMISSIONERS COURT

APR 11 2022

SEND FORM TO COUNTY JUDGE'S OFFICE

Approved

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530
Austin, Texas 78744

Phone: (512) 347-9927
Fax: (512) 347-9921

www.tjctc.org
adw167@txstate.edu

Invoice Number: 62810

Date: 3/29/2022	Bill To: Jennifer Cagle	Address: 206 N. Baugh Alvarado, TX 76009
Event Date: 8/22/2022	Event Location: Boerne	Event: FY_22 Constable Clerk Workshop

Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00

Quantity	Lodging Fee	Total
1	\$55.00	\$55.00

Invoice Total
\$130.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card.

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only

P.O. #	CHECK #	PAYMENT RECEIVED DATE

Modify Your Registration	
Seminar:	Constable Clerk Workshop
Student:	Jennifer Cagle
Room Preference:	Single Room/Share With Spouse ▼
Room Mate:	Select a Roommate ▼
Special Needs:	
Day: 1 Courses	
1:00 PM - 3:00 PM	Constable's Office 101 ▼
3:00 PM - 5:00 PM	Customer Service vs Legal Advice ▼
Day: 2 Courses	
8:00 AM - 10:00 AM	Records: Management & Requests ▼
10:00 AM - 12:00 PM	Holding Down the Fort: Office Management & Procedures Ro ▼

Submit

Close

Rachel Sitler

From: Jennifer Cagle
Sent: Monday, April 4, 2022 2:49 PM
To: Rachel Sitler
Subject: FW: Constable Clerk Workshop

Here is the agenda for the constable clerk workshop. This needs to go with my agenda placement for the clerk workshop. This is the actual agenda from the program coordinator with TJCTC

Jennifer Cagle

*Office Manager
Pct. 3 Constable
206 N. Baugh St.
Alvarado, TX 76009
Ph: 817-558-0111 ext 1533
Fax: 817-790-2592*

From: Villarreal, Laura Estela <lv13@txstate.edu>
Sent: Monday, April 4, 2022 2:45 PM
To: Jennifer Cagle <jcagle@johnsoncountytexas.org>
Subject: RE: Constable Clerk Workshop

*** External sender - use caution with links or attachments ***

Here is the agenda:

Agenda:

Monday, August 22, 2022

- 11:30 am – 1:00 pm
 - Registration and Lunch
- 1:00 pm – 1:10 pm
 - Welcome
- 1:10 pm – 3:00 pm
 - Constable's Office 101
- 3:00 pm – 5:00 pm
 - Customer Service vs. Legal Advice

Tuesday, August 23, 2022

- 7:00 am – 8:00 am
 - Breakfast
- 8:00 am – 10:00 am
 - Records: Management & Requests
- 10:00 am - 12:00 pm
 - Holding Down the Fort: Office Management & Procedures Round Table

Laura Villarreal
Registrar/ Program Administrator
Texas Justice Court Training Center
T-512.347.9927 ext. 200
www.tjctc.org



From: Jennifer Cagle <jcagle@johnsoncountytexas.org>
Sent: Monday, April 4, 2022 2:40 PM
To: Villarreal, Laura Estela <lv13@txstate.edu>
Subject: RE: Constable Clerk Workshop

Laura,

I registered for the constable clerk workshop through the TJCTC website. On the start times for the class, it shows a start time of 1pm. The other 3 Constable clerks in my county registered for the workshop through and email they were sent and on the email it shows a start time of 11:30. I never received the email and it seems that my hotel stay the night before is now in question. Can you please shed some light on this for me?

Thank you,

Jennifer Cagle
Office Manager
Pct. 3 Constable
206 N. Baugh St.
Alvarado, TX 76009
Ph: 817-558-0111 ext 1533
Fax: 817-790-2592

From: Villarreal, Laura Estela <lv13@txstate.edu>
Sent: Wednesday, March 30, 2022 4:05 PM
To: Jennifer Cagle <jcagle@johnsoncountytexas.org>
Subject: RE: Constable Clerk Workshop

*** External sender - use caution with links or attachments ***

The Bevy Hotel in Boerne

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 04/04/22 DEPARTMENT: CONSTABLE PCT 3

PERSON SENDING REQUEST: Jennifer Cagle

Person(s) Name Attending: 1. Jennifer Cagle
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: The Bevy Hotel Boerne

Hotel Address: 101 Herff Rd. City: Boerne State: TX Zip: 78006

Hotel Telephone #: (830)816-5606

Function Attending: Constable Clerk Workshop

Date of Check in: August 21, 2022

Date of Check out: August 22, 2022

Jennifer Cagle

From: Villarreal, Laura Estela <lv13@txstate.edu>
Sent: Tuesday, March 29, 2022 10:43 AM
To: Jennifer Cagle
Subject: RE: registration

*** External sender - use caution with links or attachments ***

I have made a note in your registration that you will be coming in the night before. Below is some information that you need to know about your extra night.

You will be responsible for 100% of the charges for any and all extra nights outside of the 1 provided by the training center. We will make your reservation for the night before and the 1 night of the seminar for you so that you can receive our contracted price. If you are paying by check, the check needs to be made out to the hotel (NOT TO TJCTC) and you will need to bring the payment for the hotel with you (do not send to TJCTC). We cannot make any reservations outside of the night before and 1 night of the seminar, if you would like to stay after the seminar you will need to make those reservations on your own.

Below are the prices for each of the hotels:

Hotel	Date	Rate	Total
The Bevy	08/21/2022	\$96.00	\$108.48*

*Total price includes taxes and fees.

The hotel will not have your reservation until 2 weeks prior to your seminar, but you are set in our system. If you have any questions please let me know.

Laura Villarreal
Registrar/ Program Administrator
Texas Justice Court Training Center
T-512.347.9927 ext. 200

www.tjctc.org



From: Jennifer Cagle <jcagle@johnsoncountytexas.org>
Sent: Tuesday, March 29, 2022 10:41 AM
To: Villarreal, Laura Estela <lv13@txstate.edu>
Subject: RE: registration

yes

Jennifer Cagle

Office Manager

Pct. 3 Constable

206 N. Baugh St.

Alvarado, TX 76009

Ph: 817-558-0111 ext 1533

Fax: 817-790-2592

From: Villarreal, Laura Estela <lv13@txstate.edu>

Sent: Tuesday, March 29, 2022 10:41 AM

To: Jennifer Cagle <jcagle@johnsoncountytexas.org>

Subject: RE: registration

*** External sender - use caution with links or attachments ***

Are you requesting a room for the night before?

Laura Villarreal

Registrar/ Program Administrator

Texas Justice Court Training Center

T-512.347.9927 ext. 200

www.tjctc.org



From: Jennifer Cagle <jcagle@johnsoncountytexas.org>

Sent: Tuesday, March 29, 2022 10:36 AM

To: Villarreal, Laura Estela <lv13@txstate.edu>

Subject: RE: registration

Awesome. I put down for a room too. It also said to email you for room verification.

I apologize for being extra today. You are an amazing help.

Jennifer Cagle

Office Manager

Pct. 3 Constable

206 N. Baugh St.

Alvarado, TX 76009

Ph: 817-558-0111 ext 1533

Fax: 817-790-2592

From: Villarreal, Laura Estela <lv13@txstate.edu>

Sent: Tuesday, March 29, 2022 10:32 AM

To: Jennifer Cagle <jcagle@johnsoncountytexas.org>

Subject: RE: registration

* External sender - use caution with links or attachments *

I do show you registered for the clerk workshop.

Laura Villarreal
Registrar/ Program Administrator
Texas Justice Court Training Center
T-512.347.9927 ext. 200
www.tjctc.org



From: Jennifer Cagle <jcagle@johnsoncountytexas.org>
Sent: Tuesday, March 29, 2022 10:14 AM
To: Villarreal, Laura Estela <lv13@txstate.edu>
Subject: RE: registration

Laura,

I just want to make sure that you see my name as registered for the Constable Clerk class.

Jennifer Cagle
Office Manager
Pct. 3 Constable
206 N. Baugh St.
Alvarado, TX 76009
Ph: 817-558-0111 ext 1533
Fax: 817-790-2592

From: Villarreal, Laura Estela <lv13@txstate.edu>
Sent: Tuesday, March 29, 2022 9:46 AM
To: Jennifer Cagle <jcagle@johnsoncountytexas.org>
Subject: RE: registration

* External sender - use caution with links or attachments *

Please try again it should work now.

Laura Villarreal
Registrar/ Program Administrator
Texas Justice Court Training Center
T-512.347.9927 ext. 200
www.tjctc.org

Training / Seminar Approval Form

Department Name: Auditor's Office

Seminar Name: County Auditor's Institute 2022

Purpose: Professional Development

Place: Renaissance Austin Hotel, Austin, TX 78759

Date: 05.03.22 - 05.06.22

Who Will Be Attending:

Mark Graham

Kathy Rice

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

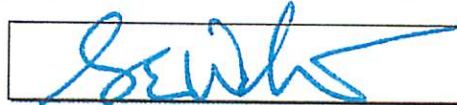
Amount of registration \$ 650.00 Date registration is due 04.30.22

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

APR 11 2022

Approved

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

1.
REGISTRANT INFORMATION

2.
PAYMENT

3.
CONFIRMATION

4.
COMPLETE

Select Language | ▼

County Auditors Institute 2022

Wednesday, May 4, 2022 - Friday, May 6, 2022, County Auditors Institute 2022 (BIT)

Registrant Information

Name Mark Graham
Organization Johnson County
Title Accountant
County You Serve Johnson
Address Auditor's Office
2 N Main St
City/State/Province Cleburne, TX
Postal Code 76033
Work Phone 817-556-6952
Email mgraham@johnsoncountytx.org

Billing Information

Name Mark Graham
Organization Johnson County
Address Auditor's Office 2 N Main St
Cleburne, TX 76033
Work Phone 817-556-6952
Email mgraham@johnsoncountytx.org
Payment Method
Invoice \$325.00

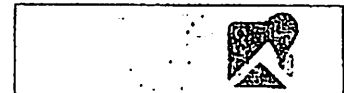
Are you currently employed by a Texas county? Yes
Do you have any ADA accommodation requirements? No

(Please contact your agency/board's accounts payable department with questions regarding their purchase order procedures.)

If you need to cancel your registration, your written cancellation notice must be received before April 1, 2022 in order for you to receive a full refund. Thereafter, cancellation notices received after April 1, 2022 and before April 22, 2022 will be charged a \$65 administrative fee. If cancellation occurs between April 22, 2022 and the start of the program, you will be responsible for 50% of the original fee. If we do not receive written notice of cancellation prior to the event, you will be responsible for the full registration fee. You may send a substitute to the class. Cancellation notices must be emailed to gcmd@austin.utexas.edu. Phone messages do not serve as official cancellation notices.

Location

Renaissance Austin Hotel
9721 Arboretum Blvd.
Austin, TX 78759
<https://www.marriott.com/en-us/hotels/aussh-renaissance-austin-hotel/>
[More Information](#)



Contact Information

The Governor's Center for Management
Development
Work Phone: 512-475-8100
gcmd@austin.utexas.edu

Select Language ▼

County Auditors Institute 2022

Wednesday, May 4, 2022 - Friday, May 6, 2022, County Auditors Institute 2022 (BIT)

Location

Renaissance Austin Hotel

9721 Arboretum Blvd.

Austin, TX 78759

<https://www.marriott.com/en-us/hotels/aussh-renaissance-austin-hotel/>

(<https://www.marriott.com/en-us/hotels/aussh-renaissance-austin-hotel/>)

[More Information](#)



(<https://maps.google.com/maps?f=q&source=embed&hl=en&geocode=&q=9721+Arboretum+Blvd.+Austin+TX+US&ie=UTF8&t=m&z=14&wloc=A>)

Contact Information

The Governor's Center for Management

Development

Phone: 512-475-8100

gcmd@austin.utexas.edu

Your registration has been processed

Thank you for your registration!

Registrant Information

Tracking Number: TR4375-00024-001460

Processed: Thursday, March 31, 2022 @ 12:21 PM

Registrant Information

Name Kathy Rice
Organization Johnson County
Title Audit Manager
County You Serve Johnson
Address #2 N. Main St

Billing Information

Name Kathy Rice
Organization Johnson County
Address #2 N. Main St
Cleburne, TX 76033
Work Phone 817-556-6953

City/State/Province Cleburne, TX
Postal Code 76033
Work Phone 817-556-6953
Mobile Phone 817-929-3596
Email KRice@johnsoncountytexas.org

Email	KRice@johnsoncountytexas.org	
Fee(s)	Registration Fee	\$325.00
	Optional Ethics Session (No)	\$0.00
Payment	Invoice	\$325.00

To Invoice for

Are you currently employed by a Texas county? Yes
Do you have any ADA accommodation requirements? No



Professional Development > **County Auditors Institute and New County Auditors Training 2022**

County Auditors Institute and New County Auditors Training

Course Date:

Tuesday, May 3, 2022 to Friday, May 6, 2022

Course Time:

8 am - 5 pm

[Register Now >](#)

COUNTY AUDITORS INSTITUTE and NEW COUNTY AUDITORS TRAINING

The LBJ School has been honored to collaborate with the Texas Association of County Auditors on the annual **County Auditors Institute (CAI)** since the 1970's. The institute is designed to provide three full days of current and relevant information to Texas county auditors and their staff on a variety of topics including audit programs, grants management, fraud detection, governmental accounting standards and personnel management. Our goal is to ensure that the staff of any county auditor's office is prepared to provide excellent service to the citizens of Texas.

Added in the last 15+ years, the **New County Auditors Training (NCA)** provides an introduction to the duties and responsibilities new auditors face. This program is held the day before the official start of the County Auditors Institute and runs from 8:00 AM through 5:00 PM. It provides opportunities to learn from new and seasoned auditors and develop lasting professional relationships.

Program Schedule:

- Tuesday, May 3 (8:00 AM - 5:00 PM CST) - New County Auditors Training
- Tuesday, May 3 (1:00 - 5:00 PM CST) - Optional Ethics Session
- Wednesday, May 4 - Friday, May 6 (8:00 AM - 5:00 PM CST) - County Auditors Institute

Stay Details

STAY DATES

Tue May 3, 2022 – Fri May 6, 2022

Room(s): 1

Adult(s): 2



Renaissance Austin Hotel

9721 Arboretum Boulevard Austin Texas 78759 USA

Phone: +1 512-343-2626

#89625349

Mark Graham, thank you for your reservation. Your reservation is guaranteed to your *American Express* card. An email with this information has been sent to mgraham@johnsoncountytexas.org. We look forward to greeting you soon.

Your receipt for hotel stays may be automatically sent to the email address associated with your reservation. If you prefer, you may request a paper copy at the front desk when you check in. Learn how to change your email address.

No room preferences were selected.

Summary of Charges

Room Type: Room Assigned at Check-In, Guest room, 1 King or 2 Queen

COUNTY AUDITORS INST

1 room(s) for 3 night(s)	Prices in USD
Tuesday, May 3, 2022	161.00
Wednesday, May 4, 2022	161.00
Thursday, May 5, 2022	161.00
Total cash rate	483.00
State Cost Recovery Fee	3.96
Estimated government taxes and fees	82.11
Total Stay	569.07 USD

Stay Details

STAY DATES

Tue May 3, 2022 – Fri May 6, 2022

Room(s): 1

Adult(s): 1



Renaissance Austin Hotel

9721 Arboretum Boulevard Austin Texas 78759 USA

Phone: +1 512-343-2626

#89635950

Kathy Rice, thank you for your reservation. Your reservation is guaranteed to your *Visa* card. An email with this information has been sent to katsamazinggrace@gmail.com. We look forward to greeting you soon.

Your receipt for hotel stays may be automatically sent to the email address associated with your reservation. If you prefer, you may request a paper copy at the front desk when you check in. [Learn how to change your email address.](#)

No room preferences were selected.

Summary of Charges

Room Type: Room Assigned at Check-In, Guest room, 1 King or 2 Queen

COUNTY AUDITORS INST

1 room(s) for 3 night(s)		Prices in USD
Tuesday, May 3, 2022		161.00
Wednesday, May 4, 2022		161.00
Thursday, May 5, 2022		161.00
Total cash rate		483.00
State Cost Recovery Fee		3.96
Estimated government taxes and fees	82.11	
Total Stay	<i>Paid</i>	569.07 USD

Training / Seminar Approval Form

Department Name: Road and Bridge Precinct 2 FY 2022

Seminar Name: 2022 North and East CJCA Conference

Purpose: Continuing Education

Place: Denton, TX

Date: July 11-July 14, 2022

Who Will Be Attending:

Kenneth Howell

CC: 04/11/2022

Registration Submitted 3/30/2022

Hotel Reservation: 98045599

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

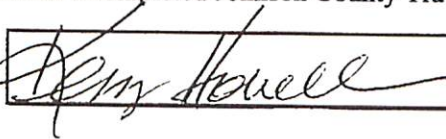
Attach Registration Form and Complete the following information:

Amount of registration \$225.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



COMMISSIONERS COURT

APR 11 2022

SEND FORM TO COUNTY JUDGE'S OFFICE

Approved

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Please make checks payable to:

North & East County Judges AND Commissioners Association

P.O. Box 2131 Austin, TX 78768
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Kenny R. Howell
Johnson County, Commissioner
3425 County Road 920
Crowley TX 76036-5513

Member ID: 235632
Invoice Ref: 326585

MEETING NAME: 2022 North and East CJCA Conference
MEETING DATE: Monday, July 11, 2022 through Thursday, July 14, 2022
MEETING LOCATION: Embassy Suites By Hilton Denton Convention Center
3100 Town Center
Denton, TX 76201

CONTACT US: Project Manager Michele Ewerz: michelee@county.org Project Coordinator Amy Lawson: amyl@county.org For more information, visit www.county.org or call (800) 456-5974.

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
County Commissioner Registration	1	\$225.00	\$225.00
Exhibitor Appreciation Reception	1	\$0.00	\$0.00
Sporting Clay Tournament	1	\$0.00	\$0.00
Host Court Night	1	\$0.00	\$0.00
		Total:	\$225.00

Payment: \$0.00

Balance: \$225.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: North & East County Judges AND Commissioners Association

Invoice Ref: 326585
Bill To ID: 235632

Balance: \$225.00

Hon. Kenny R. Howell
Johnson County, Commissioner
3425 County Road 920
Crowley TX 76036-5513

Amount Enclosed: _____

North & East County Judges AND Commissioners Association
P.O. Box 2131
Austin, TX 78768
(800) 456-5974

002250010235632903265850TJOHN

North and East Texas County Judges and Commissioners Association Annual Conference and Business Meeting

July 11 - 14, 2022

Embassy Suites by Hilton Denton Convention Center
3100 Town Center
Denton, TX 76201



2022 North and East Texas County Judges
and Commissioners Association
Annual Conference and Business Meeting

Registration
(<https://imis.county.org/iMIS/NorthAndEastEvents/Registration.aspx?EventKey=22ANECJC>)

Registration will open on Monday, March 7 at 9 am.

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Amy Lawson \(mailto:amyl@county.org\)](mailto:amyl@county.org) at (800) 456-5974.

SUNDAY, JULY 10

4 p.m. Board Meeting

MONDAY, JULY 11

9 a.m.-5 p.m. Registration and Information Desk Open

EARLY BIRD SESSION

9:30 a.m. Coffee Break

10-10:50 a.m. American Rescue Plan Act (ARPA) Overview
Speaker: Hon. Tramer Woytek, Judicial Education Liaison, Texas Association of Counties (TAC)

10:50-11:40 a.m. Budgeting ARPA Funds

11:40 a.m.-12:20 p.m. Provided Lunch for Early Bird Session

12:20-1:10 p.m. **Coordinating with Other Entities (including interlocal agreements)**
Speaker: Hon. Stephanie Moreno, Judicial Program Manager, TAC

1:10-2 p.m. **Bidding / Purchasing Requirements**
Speaker: Mr. Scott Arledge, Assistant Director of Purchasing, Denton County

3-4:30 p.m. **Refreshments in the Exhibit Hall**

3-5 p.m. **Committee Meetings:**
Resolutions Committee
Nominations Committee
Site Selection Committee

4:30-6 p.m. **Exhibitor Appreciation Reception**

TUESDAY, JULY 12

7:30 a.m.-5 p.m. **Registration and Information Desk Open**

7:30 a.m.-3:45 p.m. **Exhibit Hall Open**

7:30 a.m. **Morning Coffee in the Exhibit Hall**

OPENING GENERAL SESSION

8-8:50 a.m. **Call to Order and Announcements**

8:50-9:40 a.m. **Keynote Session: Purpose Unlimited, Transforming Your World**
Keynote Speaker: Mr. Jim Whitt, Managing Partner, Purpose Unlimited

9:40-10:40 a.m. **Refreshment Break in the Exhibit Hall**
Sponsored by: Texas A&M AgriLife Extension Service Professional Associations

10:40-11:30 a.m. **3.003 Lawmaking**
Speaker: Mr. Jim Allison, General Counsel, County Judges and Commissioners Association of Texas

11:30 a.m.-1 p.m. **Lunch on your own**

11:30 a.m.-1 p.m. **Past Presidents' Luncheon (by invitation only)**
Sponsored by: Allison, Bass & Magee, LLP

Noon-4 p.m. **Spouses & Youth Event**

COMMISSIONERS EDUCATION SESSION

- 1-1:50 p.m. **4.018 Emergency Management**
- 1:50-2:40 p.m. **Heavy Equipment Prevention Maintenance**
Speaker: Mr. Ray L. Belk, TxLTAP Consultant, Division for Enterprise Development
- 2:40-3:35 p.m. **Refreshment Break in the Exhibit Hall**
- 3:35-4:25 p.m. **Commissioner Q&A Panel**
*Speakers: Hon. Larry Woolley, Johnson County Commissioner
Hon. Kelly Traylor, Cherokee County Commissioner*
- 4:25-5:15 p.m. **Road Maintenance Scheduling & Prioritization**
- 5:15 p.m. **Commissioners Recess**

JUDICIAL EDUCATION SESSION

- 1-2:30 p.m. **Legislative Update - SB6**
Speaker: Ms. Kelsey Bernstein, Legislative Consultant, TAC
- 2:30-2:45 p.m. **Refreshment Break**
Sponsored by: Indigent Healthcare Solutions
- 2:45-3:45 p.m. **County Judge's Role in the Bail Setting Process**
Speaker: Mr. Joe Stephens, Chief Public Defender, Concho Valley Public Defenders Office
- 3:45-5:15 p.m. **Magistrate Duties and Bail Bonds in 2022**
Speaker: Hon. Alan Bristol, County Relations Officer, TA
- 5:15 p.m. **Judges Recess**

WEDNESDAY, JULY 13

- 7:30 a.m. **Morning Coffee in the Exhibit Hall**
- 7:30-10:30 a.m. **Exhibit Hall Open**
- 7:30 a.m.-3 p.m. **Registration and Information Desk Open**

ASSOCIATION BUSINESS MEETING

8-8:30 a.m. **Business Meeting Agenda**
Financial Report
Committee Reports
Election of Officers

GENERAL SESSION

8:30-9:20 a.m. **3.001 Council of Governments**
Speaker: Hon. Lonnie Hunt, Executive Director, Deep East Texas Council of Governments

9:20-10:20 a.m. **Refreshment Break in the Exhibit Hall**

10:20-11:10 a.m. **3.008 Physical and Mental Health**

10:30 a.m.-3 p.m. **Spouses & Youth Event**

PRESIDENT'S LUNCHEON AND INSTALLATION OF OFFICERS

11:15 a.m.-12:45 p.m. **Luncheon Program**
Invocation
Installation of Officers

Master of Installation Ceremonies: Dr. Peter McGuill, Director, V.G. Young Institute of County Government, Texas A&M AgriLife Extension Service

1 p.m. **42 Tournament**
Sponsored by: LaSalle Corrections

1 p.m. **Golf Tournament**

1:30 p.m. **Sporting Clay Tournament**

COMMISSIONER COURT ADVANCED CURRICULUM SESSION

1-1:50 p.m. **2.001 County Judge**
Speaker: Hon. Rhita Koches, County Relations Officer, TAC

1:50-2 p.m. **Refreshment Break**

2-2:50 p.m. **2.002 County Commissioner**
Speaker: Hon. Lane Grayson, Ellis County Commissioner

2:50 p.m. **Recess**

6-10 p.m. **Host Court Night**
Coordinated and sponsored by: Denton County Commissioners Court

THURSDAY, JULY 14

7:30 a.m.-noon **Registration and Information Desk Open**

8-9 a.m. **Inspirational Breakfast**
Speaker: Danny Pickens

9 a.m. **Morning Coffee**

GENERAL SESSION

9:30-10:20 a.m. **3.017 Public Information Act**
Speaker: Mr. Eric Magee, Partner, Allison, Bass & Magee, LLP

10:20-11:10 a.m. **4.008 County Tax Rate**
Speaker: Ms. Michelle French, Denton County Tax Assessor-Collector

11:10-11:25 a.m. **Refreshment Break**

11:25 a.m.-12:15 p.m. **3.013 Working with the Legislature**

12:15 p.m. **Closing Ceremonies**

12:30 p.m. **Adjourn**

**Agenda is subject to change*

Registration
**(<https://imis.county.org/iMIS/NorthAndEastEvents/Registration.as>
EventKey=22ANECJC)**

You're all set, Kenneth!

Confirmation number: 98045599

We sent the details to PCT2@johnsoncountytexas.org.

Hotel Information

Embassy Suites by Hilton Denton Convention Center

3100 Town Center Trail Denton, Texas 76201 USA

Stay Information

11 JUL MON – **14** JUL THU

Check-in: 3:00 PM

Check-out: 11:00 AM

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

1 room for 1 adult

2 Queen Beds 2 Room Suite - Ne County

Judges Com

Total room charge \$447.00

Total taxes \$65.88

Total for stay: \$512.88

Payment DISCOVER 9383 May 2025

Guarantee Policy

There is a Credit Card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.

Cancellation Policy

Free cancellation before 11:59 PM local hotel time on 09 Jul 2022.

At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early, price is subject to change.